

ਦਫਤਰ : ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਮੰਡਲ ਲੋਕ ਨਿਰਮਾਣ ਵਿਭਾਗ ਭਵਨ ਤੇ ਮਾਰਗ ਸਾਖਾ, ਮਾਨਸਾ।

ਫੋਨ/ਫੇਕਸ ਨੰ: 01652-232119

ਪੱਤਰ ਨੰ... 2053

Email ID :- xen.mansa@gmail.com

ਮਿਤੀ..... 18/5/24

ਵੱਲ,

ਪ੍ਰਿੰਸੀਪਲ,
ਨੈਸ਼ਨਲ ਕਾਲਜ,
ਭੀਖੀ (ਮਾਨਸਾ)।

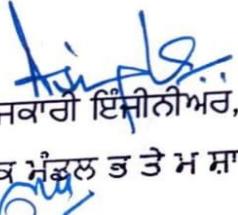
ਵਿਸ਼ਾ:- ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ। (ਸਾਲ 2024-25)

ਹਵਾਲਾ:- ਆਪ ਦਾ ਪੱਤਰ ਨੰ. 1813/NC(B)/2024 ਮਿਤੀ 17/04/2024

ਤੁਹਾਡੇ ਕਾਲਜ ਦੀ ਬਿਲਡਿੰਗ ਦਾ ਉੱਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਦਫਤਰ ਵੱਲੋਂ ਨਿਰੀਖਣ ਕੀਤਾ ਗਿਆ। ਨਿਰੀਖਣ ਦੌਰਾਨ ਪਾਇਆ ਗਿਆ ਕਿ ਕਾਲਜ ਦੀ ਬਿਲਡਿੰਗ ਸੇਫ਼ ਹੈ। ਇਸ ਲਈ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ ਕੀਤੀ ਸਿਫਾਰਸ਼ ਨੂੰ ਮੁੱਖ ਰੱਖਦੇ ਹੋਏ 31/03/2025 ਤੱਕ ਕਾਲਜ ਦਾ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।

ਨੱਥੀ/ ਸਰਟੀਫਿਕੇਟ

ਅਤੇ ਨਕਸ਼ਾ


ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,
ਪ੍ਰਾਂਤਕ ਮੰਡਲ ਤੇ ਮ ਸਾਖਾ,
ਮਾਨਸਾ

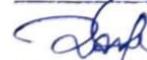
Building Safety Report

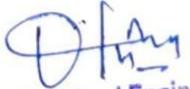
NAME OF SCHOOL:- National College, BHIMCHI
(District-MANSA)

As per report of Assistant/ Junior Engineer on his visually inspection on dated 12-05-2024, the above mentioned school seems visually safe subject to the following observations and conditions.

1. The Parameters to check the stability and safety of building such as structural Design, Architectural Drawings, Bearing Capacity, Foundation details, structural drawings, Technical Specifications, Test reports of Material used and Quality control reports are not available.
2. In case any addition, alteration, expansion and modification to this building are required/ to be done, regarding this, inspection of undersigned may be arranged and obtained a certification after the completion from the undersigned.
3. In the case of building is affected by flood or if there is any settlement of walls foundation of roof etc. Immediately inspection of the undersigned arranged to check the stability and safety of the building.
4. A separate certificate regarding Fire Fighting should be obtained from the competent Authority.
5. A separate certificate regarding Electrical works should be obtained from the competent Authority.
6. The owner of the building/Management is fully responsible regarding safety of the building from all angles in spite of this report.
7. This report is for the covered area of the school building 17394 sft which is submitted by the owner of the school building as per drawing.
8. The building of the school is constructed as framed structure/ brick masonry.
9. This report is not valid for legal purpose.
10. That the fee charges for the year 2024 - 25.

As per visually inspection as reported by the concerned Assistant/ Junior Engineer the above building may be used for normal use for One year up to 31-03-2025 subject to the above conditions.


12/05/24
Assistant Junior Engineer


Sub Divisional Engineer,
Provl. Sub Divn. No.1 PWD (B&R)
Mansa