

# FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, JAIPUR

## PARTICULARS OF STAFF

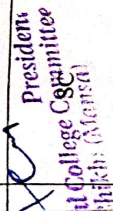
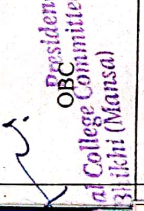
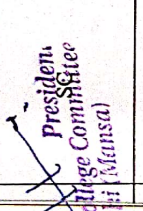
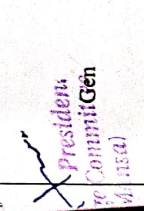
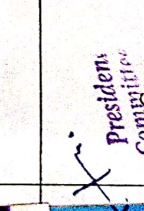
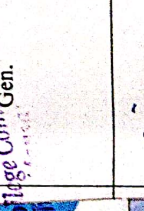
Session 2025-26

Name and address of the Institution: NATIONAL COLLEGE, BHIKHI Course: ITP -B.A.B.Ed. (2 Unit)

| Sl. No.                          | Name with Date of Birth Age              | Attested photograph of the appointed staff                                            | Whether SC/ST/OBC/other                     | Designation | B.Ed. Yes/No | M.Ed. Yes/No | M.A. (Education) Yes/No | Master's Degree in school subject Yes/No | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/Bed. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|----------------------------------|------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|-------------|--------------|--------------|-------------------------|------------------------------------------|---------------------|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
| (1)                              | (2)                                      | (3)                                                                                   | (4)                                         | (5)         | (6)          | (7)          | (8)                     | (9)                                      | (10)                | (11)                                           | (12)                                | (13)                         | (14)                                                                                                      | (15)                                                                                | (16)         |
| <b>DETAILS OF TEACHING STAFF</b> |                                          |                                                                                       |                                             |             |              |              |                         |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| <b>I. PRINCIPAL/HOD</b>          |                                          |                                                                                       |                                             |             |              |              |                         |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| I                                | Dr. MRITUNJAY KUMAR MISHRA<br>01/08/1975 |    | President, National College, Bhikhi (Mansa) | Principal   | 60           | 65           | 58                      | M.A. (Geo.) 56.30                        | Edu.                | Ph.D. (Philosophy)                             | -                                   | 17                           | 17                                                                                                        | 02.07/2025                                                                          |              |
| <b>LECTURERS/TEACHING STAFF</b>  |                                          |                                                                                       |                                             |             |              |              |                         |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| <b>TE NORMS/</b>                 |                                          |                                                                                       |                                             |             |              |              |                         |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| 1.                               | Dr. RASHPAL KAUR<br>18/07/1981           |   | President, National College, Bhikhi (Mansa) | Asst. Prof. | 63           | -            | 57                      | M.A. (Pbi.) 57                           | Pbi.                | Ph.D. (Edu.)                                   | -                                   | 19                           | 15                                                                                                        | 02.07/2025                                                                          |              |
| 2.                               | Dr. LALIT KUMAR<br>28/02/1982            |  | President, National College, Bhikhi (Mansa) | Asst. Prof. | 65           | -            | 72                      | M.A. (Eco.) 58                           | Eco                 | Ph.D. (Edu.)                                   | -                                   | 18                           | 18                                                                                                        | 02.07/2025                                                                          |              |
| 3.                               | Dr. SHALU<br>05/05/1979                  |  | President, National College, Bhikhi (Mansa) | Asst. Prof. | 67           | 70           | -                       | M.A. (Geo.) 66                           | Geo.                | Ph.D. (Edu.)                                   | -                                   | 17                           | 12                                                                                                        | 02.07/2025                                                                          |              |
| 4.                               | Dr. PRABHJOT KAUR<br>11/02/1973          |  | President, National College, Bhikhi (Mansa) | Asst. Prof. | 59           | 62           |                         | M.A. (Eng.) 52                           | Eng.                | Ph.D. (Edu.)                                   |                                     |                              |                                                                                                           | 02.07/2025                                                                          |              |

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| (1) | (2)                                | (3)                                                                                   | (4)                                                                                                                                                         | (5)            | (6)   | (7)         | (8)                | (9)                       | (10)                    | (11) | (12)                    | (13) | (14) | (15)       | (16) |
|-----|------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|-------------|--------------------|---------------------------|-------------------------|------|-------------------------|------|------|------------|------|
| 5.  | BALENDRA KUMAR SINGH<br>50/03/1979 |    | <br>President,<br>National College Committee<br>Bhikhi (Mansa)           | Astt.<br>Prof. | 67.50 | 61.14       | -                  | M.A (Eng)<br>61.11        | Eng-<br>Comm.<br>Skills | -    | UGC<br>Net<br>(Edu.)    | 07   | 07   | 02/07/2025 |      |
| 6.  | SHABNAM BEGUM<br>25/10/1985        |    | <br>President,<br>OBC<br>National College Committee<br>Bhikhi (Mansa)    | Astt.<br>Prof. | 72    | 69          | -                  | M.A<br>(Hindi)<br>66      | Hindi                   | -    | UGC<br>Net<br>(Hindi)   | 08   | 08   | 02/07/2025 |      |
| 7.  | GHAN SHYAM<br>15/07/1980           |    | <br>President,<br>National College Committee<br>Bhikhi (Mansa)           | Astt.<br>Prof. | 68.50 | 60.52       | 56.4               | M.A (Eco.)<br>57          | Eco.                    | -    | UGC<br>Net<br>(Edu.)    | 05   | 05   | 02/07/2025 |      |
| 8.  | CHANDRA VEER SINGH<br>18/11/1983   |    | <br>President,<br>National College Committee<br>Bhikhi (Mansa)           | Astt.<br>Prof. | 69.9  | -           | 60.52              | M.A (Geo.)<br>60.7        | Geo.                    | -    | UGC<br>Net<br>(Edu.)    | 05   | 05   | 02/07/2025 |      |
| 9.  | AMIT KUMAR YADAV<br>08/06/1985     |   | <br>President,<br>National College Committee<br>Bhikhi (Mansa)          | Astt.<br>Prof. | 76    | M.Ed.<br>59 | M.A.<br>Edu.<br>60 | -                         | Edu.                    | -    | UGC<br>Net<br>(Edu.)    | 05   | 05   | 02/07/2025 |      |
| 10. | KAMALJEET KAUR<br>14/06/1989       |  | <br>Gen.<br>President,<br>National College Committee<br>Bhikhi (Mansa) | Astt.<br>Prof. | 71    | -           | C.G.P.A<br>38      | M.A<br>(History)<br>65.87 | History                 | -    | UGC<br>Net<br>(History) | 06 Y | 06   | 02/07/2025 |      |

*Signature of Dean*  
Dean

College Development Council,  
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PATIALA

|     |                                              |                                                                                       |                                                 |                |       |                  |   |                       |              |   |                         |      |    |            |
|-----|----------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|----------------|-------|------------------|---|-----------------------|--------------|---|-------------------------|------|----|------------|
| 11. | SATVIR KAUR<br>15/06/1989                    |    | President,<br>College Committee<br>(Mansarovar) | Asst.<br>Prof. | 69    | C.G.P.A.<br>7.29 | - | M.A (History)<br>55   | History      | - | UGC<br>Net<br>(History) | 04 Y | 04 | 02/07/2025 |
| 12. | KIRANJEET KAUR<br>16/05/1990                 |    | President,<br>College Committee<br>(Mansarovar) | Asst.<br>Prof. | 69    | C.G.P.A.<br>7.83 | - | M.A (Pol. Sci.)<br>55 | Pol Sci      | - | UGC<br>Net (Pol<br>Sci) | 05 Y | 05 | 02/07/2025 |
| 13. | MANDEEP KAUR<br>30/08/1989                   |    | President,<br>College Committee<br>(Mansarovar) | Asst.<br>Prof. | 70    | C.G.P.A.<br>8.12 | - | M.A (Pol Sci)<br>66   | Pol Sci      | - | UGC<br>Net (Pol<br>Sci) | 06 Y | 06 | 02/07/2025 |
| 14. | SAVITA RANI<br>01/06/1987                    |    | President,<br>College Committee<br>(Mansarovar) | Asst.<br>Prof. | 65.43 | 68.30            | - | M.Sc (IT)<br>67.13    | Edu.         | - | UGC<br>Net<br>(Edu.)    | 05 Y | 05 | 02/07/2025 |
| 15. | MANDEEP KAUR<br>02/03/1986                   |   | President,<br>College Committee<br>(Mansarovar) | Asst.<br>Prof. | 75    | C.G.P.A.<br>7.49 | - | M.Sc (Phy.)<br>64     | Edu.         | - | UGC<br>Net<br>(Edu.)    | 06 Y | 06 | 02/07/2025 |
| III | PART TIME TEACHING STAFF (AS PER NCTE NORMS) |                                                                                       |                                                 |                |       |                  |   |                       |              |   |                         |      |    |            |
| 1.  | MANJIT SINGH<br>02/09/1994                   |  | President,<br>College Committee<br>(Mansarovar) | Asst.<br>Prof. | -     | -                | - | M.P.Ed.<br>78.65      | Phy.<br>Edu. | - | UGC<br>Net Phy.<br>Edu. | 03 Y | 03 | 02/07/2025 |

*Signature*  
Dean  
College Development Council,  
Punjabi University,  
PATIALA

|    |                                   |                                                                                                                                                      |                |   |   |                                         |                      |          |   |                                   |      |    |            |
|----|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---|---|-----------------------------------------|----------------------|----------|---|-----------------------------------|------|----|------------|
| 2. | AMIT KUMAR<br>05/10/1996          | <br><i>President,<br/>National College Committee<br/>(Mansa)</i>  | Astt.<br>Prof. |   |   | M.A<br>(Drawing<br>& Painting)<br>71.10 |                      | Fine Art | - | UGC<br>Net<br>Painting<br>& Draw. | 03 Y | 03 | 02/07/2025 |
| 3. | ASHISH KUMAR MISHRA<br>31/01/1990 | <br><i>President,<br/>National College Committee<br/>(Bhikhi)</i> | Astt.<br>Prof. | - | - | -                                       | M.A<br>(Music)<br>90 | Music    | - | UGC<br>Net<br>(Music)             | 06 Y | 06 | 02/07/2025 |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

*Am*  
*President,  
National College Committee  
Bhikhi (Mansa)*

*See 88*  
*Dean*  
*College Development Council,  
Punjab University,*

Name & Signature of the

Name & Counter Signature with Seal of the

Authorized Representative of the Institution

Registrar/Competent Authority of the Affiliating Body\*

Date 02.07.2025

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 20014 indicating qualification , percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

### CERTIFICATE FROM THE MANAGEMENT

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for this propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

  
President  
National College Committee  
Name & Signature of the

Authorized Representative of the Institution

Date 02.07.2025

- It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.